

Roman Urdu



NIJAT KA PAIGHAM

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Shuru mein, Allah Ta'ala ne aasman aur zameen ko banaya. Jo kuch bhi hum duniya mein dekhte hain, sab kuch Khuda ne banaya. Aakhir mein, Khuda ne Hazrat Adam (Alaihissalaam) aur un ki biwi Hawwa (Alaihissalaam) ko paida kiya. Khuda ne unhein ek khoobsurat baagh mein rakha, aur wahan ki saari cheezon par unhein ikhtiyaar diya.

Lekin Khuda ne saath mein ek hukm bhi diya. Us ne farmaya:

"Lekin naik o bad ki pehchaan ke darakht ka phal na khana kyunki jis din tu use khayega tu zaroor marega."

Magar Hazrat Adam (Alaihissalaam) aur un ki biwi ne kya kiya? Unhon ne usi darakht ka phal khaya, aur Allah ke hukm ko tor diya. Bas, isi ek naafarmaani ki wajah se, un ka rishta Allah se toot gaya. Agar hamare dil mein ek bhi gunaa ho, to hum Khuda ke huzoor nahin ja sakte. Jaise Hazrat Adam (Alaihissalaam) ne gunaa kiya, waise hi hum sab bhi gunahgaar hain. Har insaan ke andar yahi masla hai — gunaa, jo humein Allah ke qareeb jaane se rokta hai.

Ek misaal dekhiye: ek paani ki bottle hai. Agar woh paani saaf hai, to hum use pee sakte hain. Lekin agar koi us mein sirf ek boond sharaab daal de, to kya yeh paani peene ke laaiq rahega? Nahin! Sirf ek boond napaak cheez poore paani ko napaak bana deti hai. Usi tarah, agar hum paak hon, to sirf ek gunaa humein napaak kar deta hai. Aur jo cheez napaak ho, kya woh jannat mein ja sakti hai? Hargiz nahin. Kya woh Allah ki paak huzoori mein ja sakti hai? Nahin ja sakti. To phir sawaal yeh hai: agar hum gunahgaar hain, to Khuda ke paas kaise ja sakte hain?

Is ke liye hum Hazrat Ibrahim (Alaihissalaam) ki misaal dekhte hain, jinhein Khalilullah kaha jaata hai. Khuda ne unhein hukm diya ke woh apne bete ki qurbani pesh karein. Hazrat Ibrahim (Alaihissalaam) ne Khuda ka hukm suna, aur us par amal karte hue apne bete ki qurbani ke liye tayyar ho gaye. Lekin bilkul aakhri waqt par, Allah ne unhein rok diya, aur ek jaanwar diya taa-ke woh apne bete ki jagah qurbani dein. To sawaal yeh hai ke qurbani kyun di jaati hai? Is ka maqsad kya hai?

Aksar log is ka seedha jawaab nahin de paate. Lekin agar hum Khuda ke doosre nabiyon ko dekhein, to unhon ne bhi qurbani di.

Hazrat Nooh (Alaihissalaam), Hazrat Moosa (Alaihissalaam), Hazrat Dawood (Alaihissalaam) — sab ne qurbani di. Taurait Shareef mein Hazrat Moosa (Alaihissalaam) ke zariye bataya gaya ke jab insaan gunaa kare, to use apne gunaaon ke liye qurbani deni chahiye. Ek jagah Allah ka kalaam kehta hai: "Aur khoon bahaaye baghair maafi nahin hoti."

Isi liye sab paighambar qurbani dete the — taa-ke gunaa maaf hon. Lekin yahan ek masla hai. Aaj kal ke zamaane mein gunaa aam baat hai. Hum apni zindagi dekhein, to hum bhi Allah ke hukm tortay hain. Kya saal mein ek qurbani kaafi hai? Ji nahin!

Isi liye Khuda ne aur paighambar bheje, jinhon ne ek Maseeh ke aane ki khabar di — jo ek hi dafa ek kaamil qurbani dega. Paighambaron ne bataya ke Maseeh ki qurbani poori duniya ke gunaaon ke liye kaafi hogi. Phir ek din, Hazrat Jibraeel (Alaihissalaam) aasman se aaye, aur Hazrat Maryam

(Alaihissalaam) ko paighaam diya:

"Tu umeed se ho kar ek bete ko janam degi. Tujhe us ka naam Isa (Nijaat dene wala) rakhna hai."

Hazrat Maryam (Alaihissalaam) ne hairani se poocha:

"Yeh kyonkar ho sakta hai? Abhi to main kunwari hoon."

Hazrat Jibraeel (Alaihissalaam) ne farmaya:

"Roohul Quddus tujh par naazil hoga, Allah Ta'ala ki qudrat ka saaya tujh par chha jaayega. Is liye yeh bachcha Quddus hoga aur Allah ka farzand kehlaayega."

Aur jaise Jibraeel (Alaihissalaam) ne bataya tha, waise hi hua. Kya kisi aur nabi ki paidaish itni khaas thi? Kya farishton ne kisi aur ke paida hone ki khabar di? Kya koi aur nabi baghair baap ke paida hua? Hazrat Isa Al-Maseeh apne mojizon ke liye bhi mashhoor hain. Unhon ne beemar ko theek kiya, murdon ko zinda kiya, ek martaba paani par chale. Ek dafa sirf paanch rotiyon aur do machhliyon se paanch hazaar logon ko khana khilaya. Kya koi aur nabi aise taaqatwar mojize kar saka?

Hazrat Isa Al-Maseeh ki paidaish khaas thi, un ke mojize khaas the, un ki taleem bhi khaas thi. Har nabi ne farmaya:

"Yeh Allah ka raasta hai, is par chalo."

Lekin Hazrat Isa Al-Maseeh ne farmaya:

"Raah aur haq aur zindagi main hoon. Koi mere waseele ke baghair baap ke paas nahin aa sakta."

Doosre paighambar sirf raasta dikhate the, lekin Hazrat Isa Al-Maseeh khud raasta ban gaye.

Sab se khaas baat yeh hai ke Hazrat Isa Al-Maseeh ne hamare gunaahon ke liye apni jaan qurbaan ki. Ek kaamil qurbani. Baghair kisi daagh ke. Unhon ne hamare liye saleeb par apni jaan di. Aur kya aap ko maloom hai? Teen din baad, woh phir zinda ho gaye!

Kya aap ne kabhi kisi ko dekha hai jo teen din qabr mein raha ho, aur phir zinda ho gaya ho?

Hazrat Isa Al-Maseeh ki paidaish khaas thi. Un ke mojize khaas the. Un ka kalaam khaas tha. Un ki maut khaas thi. Aur un ka zinda hona sab se khaas tha. Ab woh kahan hain? Woh aasman par hain, Allah ke huzoor. Baaqi sab nabi, ustaad, aur roohani rehnuma ab bhi qabr mein hain. Log un ki qabrein aaj bhi dekhne jaate hain. Lekin Hazrat Isa Al-Maseeh ki qabr khaali hai — kyunki woh zinda ho kar jannat chale gaye.

Ek waqt muqarrar hai — Qiyamat se pehle ka waqt. Us waqt Hazrat Isa Al-Maseeh wapas aayenge, aur sab logon ka insaaf karenge. Humein us waqt ke liye tayyar rehna chahiye. Aur tayyari ka raasta yeh hai: hum apne gunaahon se tauba karein, Hazrat Isa Al-Maseeh par imaan laayein, aur un ke shagird ban jaayein. Jo aisa karega, woh Qiyamat ke din ke liye tayyar hoga. Jo nahin karega, woh dozakh ki aag mein jaayega. Aaj hamare saamne yeh paighaam hai. Yeh faisla aaj lena hai.

Hamse Jurhne ke liye Icons par click karen.....

