

Roman Urdu



DUA KARNA

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Khudawand Isa Al-Masih ka teesra hukm hai ke hum dua karein. Pehle do hukm thay – tauba karna, iman lana, aur pak ghusl yani bapisma lena. Ab is sabak mein, hum seekhenge ke kis tarah Khudawand Isa Al-Masih ke saath chalte hue humein aage barhna hai. Aage barhne ke liye humein dua karni hogi aur Injeel Shareef parhni hogi. Agla hukm Injeel Shareef seekhne ke bare mein hoga.

Khudawand Isa Al-Masih bohat azeem hain, is liye humein dehaan se unke hukmon par amal karna chahiye. Unhon ne apne shagirdon se farmaya:

“Agar tum mujhe pyar karte ho to mere ahkaam ke mutabiq zindagi guzaroge.” (Yuhanna 14:15)

Yaad kijiye, wahi Khudawand Isa Al-Masih jinhon ne beemaroon ko theek kiya, murdon ko zinda kiya. Unhon ne hamare gunahon ke liye sooli par apni jaan di, woh dafnaye gaye, aur woh teesre din zinda hue. Waqai, unke ahkaam amal karne laiq hain.

Aaj ka sabak dua ke bare mein hai, jo ke Matti uska bab 6 ayat 5 se 15 mein darj hai, jahan Khudawand Isa Al-Masih ne apne shagirdon ko dua karni sikhai. Unhon ne farmaya:

Dua karte waqt riyaakaron ki tarah na karna jo ibadatkhanon aur chowkon mein ja kar dua karna pasand karte hain, jahan sab unhein dekh saken. Main tumko sach batata hoon, jitna ajr unhein milna tha unhein mil chuka hai.

Is ke bajaye jab tu dua karta hai to andar ke kamre mein ja kar darwaza band kar aur phir apne Baap se dua kar jo posheedgi mein hai. Phir tera Baap jo posheeda baatein dekhta hai tujhe iska muawaza dega. Dua karte waqt ghair yahoodiyon ki tarah taweel aur bemani baatein na dohrate raho. Woh samajhte hain ke hamari bohat si baaton ke sabab se hamari suni jayegi. Un ki manind na bano, kyunke tumhara Baap pehle se tumhari zarooriyat se waqif hai.

Balkeh yun dua kiya karo:

Ai hamare aasmani Baap,

tera naam muqaddas mana jaye.

Teri badshahi aaye.

Teri marzi jis tarah aasman mein poori hoti hai zameen par bhi poori ho.

Hamari roz ki roti aaj humein de.

Hamare gunahon ko muaf kar

jis tarah humne unhein muaf kiya

jinhon ne hamara gunah kiya hai.

Aur humein aazmaish mein na parhne de

balkeh humein Iblees se bachaye rakh.

[Kyunke badshahi, qudrat aur jalal abad tak tere hi hain.]

Kyunke jab tum logon ke gunah muaf karoge to tumhara aasmani Baap bhi tumko muaf karega. Lekin agar tum unhein muaf na karo to tumhara Baap bhi tumhare gunah muaf nahin karega. Ameen!

Hum yahan se Khuda ke bare mein kya seekhte hain?

Sab se pehle, Khudawand Isa Al-Masih ne humein sikhaya ke Khuda se is tarah dua karein jaise aap apne Baap se. Ye bohat bari baat hai ke hum Khuda ko apna Baap keh sakte hain! Woh sab se achha Baap hai, kyunke woh rehmat wala aur taqatwar hai. Woh hamara aasmani Baap hai jo humein hamare duniyawii baap se bhi zyada mohabbat karta hai.

Kabhi kabhi “Baap” ka matlab ghalat samjha jata hai. Kuch log kehte hain ke Masihi mante hain Khuda ne biwi li aur bachche paida kiye. Astaghfirullah! Ye kufr hai! Koi bhi Khudawand Isa Al-Masih ka manne wala ye baat nahin manta. Aur na hi hum ye mante hain ke Khuda ne kabhi jismani bete paida kiye. Khudawand Isa Al-Masih ki paidaish alag aur mojizati thi. Woh Khuda ke roohani bete thay, jismani nahin. Jab hum Khuda ko Baap kehte hain to iska matlab hai ke woh apne bandon se baap jaisi mohabbat karta hai. Lekin woh mohabbat duniyawii baap se bhi zyada achhi hai, kyunke duniyawii baap gunahgar hote hain. Hamara aasmani Baap hamare gunah maaf karta hai aur hamari zarooratein पूरी karta hai.

Is taleem se hum Khuda ke bare mein aur kya seekhte hain?

Khuda riyaakari yani dikhawa yani dhong se nafrat karta hai. Riyaakar logon ko dikhate hain ke woh achhe hain, lekin unke dil Khuda se door hote hain. Khuda ko aisa mazhab pasand nahin hai. Woh chahta hai ke log dil se us se mohabbat karein. Is liye humein andar se badalna hai taa ke Khuda ke qareeb ho sakein.

Ab hum do logon ki ghalat tareeqe se ki gayi dua ko dekhte hain

Pehla dua ka tareeqa jo ghalat hai woh hai, ke aise riyaakar log jo Khuda ke bajaye logon ko dikhane ke liye dua karte hain. Jaise Khudawand Isa Al-Masih ne farmaya: “Riyaakar log ibadatkhanon aur chowkon mein kharay ho kar dua karna pasand karte hain taa ke log unhein dekhein.” Agar koi aadmi sirf logon ko dikhane ke liye dua karta hai, to uski dua Khuda ko pasand nahin. Sahi tareeqa ye hai ke akele mein dua karein. Tab humein dua ka asli inaam milega – jo ke hai Khuda ke saath mazboot rishta.

Doosra dua ka tareeqa jo ghalat hai woh hai, ke log taweel aur bemani baatein dohrate hain aur sochte hain ke bas zyada bolne se unki dua suni jayegi. Khudawand Isa Al-Masih un logon ki baat kar rahe thay jo khaas tarah ki duaain parhte thay, aur unhein lagta tha ke in alfaaz mein koi taqat hai. Bohat se log aisi duaain yaad karte hain jo kisi aur zuban mein hoti hain, aur unhein samajh bhi nahin aatin. Woh sochte hain ke yahi Khuda chahta hai.

Lekin agar hamara Khuda hamara aasmani Baap hai, to kyun chahega ke uske bachche us se ajnabi zubaan mein taweel aur bemani baatein dohrate rahein, jise woh khud nahin samajhte? Ye sahi tareeqa nahin hai. Sahi dua ye hai ke hum apna dil Khuda ke samne khol dein aur us se aise baat karein jaise apne Baap se karte hain. Woh apne bachchon ki asli awaaz sunna chahta hai!

To Khuda kya chahta hai ke hum kis tarah se dua karein?

Bohat aasaan hai. Humein aise dua karni chahiye jaise bachche apne Baap se baat karte hain. Apni zarooratein Khuda ko batayein, apne dil ki baatein karein. Woh sunta hai, woh aap ki parwah karta hai. Kuch log poochte hain: “Kitni baar dua karni chahiye?”

Khudawand Isa Al-Masih ne koi khaas ginti ke bare mein koi hukm nahin diya. Balkeh unhon ne Khuda ke saath rishton par zor diya. Unhon ne farmaya, dua ka maqsad Khuda ke qareeb hona hai. Bachcha apne pyare Baap se kitni baar baat karna chahta hai? Jitni baar bhi hum baat karna chahein! To aise hi humein dua karni chahiye. Shuruat subah uth kar karein, aur raat ko sone se pehle dua karein. Phir dheere dheere din mein bhi aur dua karte rahein. Khudawand Isa Al-Masih ne ye bhi sikhaya ke dua ke liye koi khaas jagah nahin, koi khaas waqt nahin. Unhon ne koi rasmein nahin dein. Lekin ye namoona dua hamare liye madadgar hai. Agar aapko dua karni nahin aati to is dua se shuru karein, phir apne alfaaz mein, apni zubaan mein Khuda se baat karein.

Chaliye, ab ye dua phir se karein, aur iske baad, apne apne alfaaz mein apne aasmani Baap se aur dua karein.

He hamare Baap, jo aasman par hai,
tera naam paak samjha jaye.

Teri badshahi aaye.

Teri marzi zameen par waise hi poori ho jaise aasman par hoti hai.

Aaj humein hamari roz ki roti de.

Aur hamare gunah maaf kar, jaise humne bhi apne gunahgaron ko maaf kiya.

Aur humein aazmaish mein na daal, balkeh humein burai se bacha.

Hamare gunahon ko muaf kar, jis tarah humne apne gunahgaron ko muaf kiya.

Aur humein aazmaish mein na parhne de, balkeh humein lblees se bachaye rakh.

Ameen.

Umeed hai ke aaj aap ne dua ka tareeqa seekha hoga. Khuda se ek mazboot rishta banane ke liye humein Khudawand Isa Al-Masih ke hukm par amal karte hue Khuda se dua karni chahiye.

Hamse Jurhne ke liye Icons par click karen.....

