

Roman Urdu



INJEEL SHARIF YAANI KITAAB-E-MUQADDAS
SEEKHNA

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Pichhle sabaq mein, hum ne Khudawand Isa Al-Masih se dua aur tareeqe ke bare mein seekha. Is sabaq mein hum aur seekhenge ke hamari roohani zindagi kaise mazboot hogi — aur sabaq hoga Injeel Sharif se seekhna. Dua karna aur Khuda ke kalaam ko parhna — ye dono hamari roohani zindagi ki mazbooti ke liye bahut zaroori hain.

Is sabaq mein, Khudawand Isa Al-Masih farmate hain ke Khuda ka kalaam insaan ke liye khane se bhi zyada zaroori hai.

Sochain, agar koi shakhs ek din khana na khaye to use bhook lagegi. Agar kai din na khaye to kamzor ho jayega. Aur agar aise hi chalta rahe to aakhirkaar mar jayega. Isi tarah, agar hum Khuda ka kalaam nahin seekhte hain to hamari roohani zindagi bhi mar jayegi.

Aaj hum Matti 4:1-11 se woh waqia parhenge jab Shaitan ne Khudawand Isa Al-Masih ko aazmaya. Yahan hum dekhenge ke Khudawand Isa Al-Masih Khuda ke kalaam se Shaitan par jeet kaise hasil kar paye — agar Isa Al-Masih ke liye Khuda ke kalaam ko jan'na zaroori tha, to hamare liye bhi aur bhi zaroori hai.

1 Phir Rooh-ul-Quds Isa ko registan mein le gaya taake use Iblees se aazmaya jaye.

2 Chalees din aur chalees raat roza rakhne ke baad use aakhirkaar bhook lagi.

3 Phir aazmane wala us ke paas aa kar kehne laga, “Agar tu Allah ka Farzand hai to in paththaron ko hukm de ke roti ban jayen.”

4 Lekin Isa ne inkaar karke kaha, “Hargiz nahin, kyunke Kalaam-e-Muqaddas mein likha hai ke insaan ki zindagi sirf roti par munhasir nahin hoti balki har us baat par jo Rab ke munh se nikalti hai.”

5 Is par Iblees ne use muqaddas shahar Yerushalem le ja kar Bait-ul-Muqaddas ki sab se oonchi jagah par khara kiya aur kaha,

6 “Agar tu Allah ka Farzand hai to yahan se chhalang laga de. Kyunke Kalaam-e-Muqaddas mein likha hai, ‘Woh teri khatir apne farishton ko hukm dega, aur woh tujhe apne hathon par utha lenge taake tere paon ko paththar se thes na lage.’”

7 Lekin Isa ne jawab diya, “Kalaam-e-Muqaddas yeh bhi farmata hai, ‘Rab apne Khuda ko na aazmana.’”

8 Phir Iblees ne use ek nihayat oonche pahaar par le ja kar use duniya ke tamaam mamalik aur un ki shaan-o-shaukat dikhai.

9 Woh bola, “Yeh sab kuch main tujhe de doon ga, shart yeh hai ke tu gir kar mujhe sajda kare.”

10 Lekin Isa ne teesri baar inkaar kiya aur kaha, “Iblees, dafa ho ja! Kyunke Kalaam-e-Muqaddas mein yoon likha hai, ‘Rab apne Khuda ko sajda kar aur sirf usi ki ibaadat kar.’”
11 Is par Iblees use chhor kar chala gaya aur farishte aa kar us ki khidmat karne lage.

Is waqie se, hum Khudawand Isa Al-Masih ke bare mein kya seekhte hain?

Sab se pehle, hum dekhte hain ke un ka roza bahut taqatwar tha. Unhon ne chalees din aur chalees raat roza rakha. Unhon ne sirf din mein hi nahin balki raat mein bhi roza rakha.

Hum yeh bhi dekhte hain ke Khudawand Isa Al-Masih ko Khuda ke kalaam ka ilm tha. Teen baar unhon ne Taurat Sharif se Hazrat Musa Alaihissalam ki kitab se hawala diya. Jab Shaitan ne un se kaha ke paththaron se roti bana lo, Masih ne farmaya, “Likha hai ke insaan ki zindagi sirf roti par munhasir nahin hoti balki har us baat par jo Rab ke munh se nikalti hai.” Jab Shaitan ne un se kaha ke apne aap ko Yerushalem ki Bait-ul-Muqaddas ki choti se gira do, Masih ne farmaya, “Kalaam-e-Muqaddas yeh bhi farmata hai, Rab apne Khuda ko na aazmana.” Aakhir mein jab Shaitan ne Khudawand Isa Al-Masih se kaha ke mujhe sajda karo, to Masih ne farmaya, “Iblees, dafa ho ja! Kyunke Kalaam-e-Muqaddas mein yoon likha hai, Rab apne Khuda ko sajda kar aur sirf usi ki ibaadat kar.” Yeh teenon hawale Taurat Sharif se hain, yani Khudawand Isa Al-Masih ne us kitab ko gehraai se parha tha aur jab zaroorat hui to us ki taleemat ko bayan kiya.

Is kahani mein hum yeh bhi dekhte hain ke halaanke Khudawand Isa Al-Masih ko aazmaya gaya, magar unhon ne gunah nahin kiya. Halaanke Khuda ka kalaam kehta hai, “Sab ne gunah kiya aur Khuda ke jalaal se mehroom ho gaye” (Romiyon 3:23), lekin yeh baat Khudawand Isa Al-Masih par sachi nahin hoti. Wajah yeh hai ke un ki khaas aur roohani paidaish unhen poori tarah paak saaf duniya mein laai. Khud Shaitan bhi Khudawand Isa Al-Masih ko gunah karne par majboor na kar saka!

Aakhir mein hum dekhte hain ke Shaitan ne do baar Khudawand Isa Al-Masih ko “Allah ka Farzand” kaha. Us ne kaha, “Agar tu Allah ka Farzand hai to in paththaron ko hukm de ke roti ban jayen.” Phir kaha, “Agar tu Allah ka Farzand hai to yahan se chhalang laga de.” Yeh ek khaas laqab hai Khudawand Isa Al-Masih ka ke woh Khuda ka beta hain. Hum sab Khuda ki aulaad hain, magar Khudawand Isa Al-Masih us tarah se Khuda ka beta hain jo aur kisi par sachi nahin hoti. Jab hum kehte hain ke Khudawand Isa Al-Masih Khuda ka beta hain to hamen yeh ghalat fehmi nahin karni chahiye ke woh jismani bete hain. Khuda ne kabhi biwi nahin li aur na aulaad paida ki jaise insaan karte hain! Balki Khudawand Isa Al-Masih roohani bete hain Khuda ke.

Hum Shaitan ke bare mein is kahani se kya seekhte hain?

Sab se pehle hum dekhte hain ke Shaitan aazmane wala hai. Us ne teen baar koshish ki ke Khudawand Isa Al-Masih ko gunah par le aaye, magar nakaam hua. Hum jante hain ke Shaitan taqatwar aur bahut aqalmand hai. Us ne Khudawand Isa Al-Masih ko Bait-ul-Muqaddas ki choti par aur ek oonche pahaar ki choti par le ja kar khara kar diya. Lekin apni

taqat ke bawajood Shaitan ko Khudawand Isa Al-Masih ke samne bhaagna para. Jaan lo ke agar tum Khudawand Isa Al-Masih ke qareeb rahoge to Shaitan aur us ki buri roohen tumhen nuqsan nahin pahuncha sakteen.

Jaan lijiye, ke is duniya mein har insaan par aazmaish aati hai. Kuch log aazmaye jate hain tab, aur kuch log Khuda ke raste par qaim rehte hain. Agar hum Khudawand Isa Al-Masih ke pairokaar banna chahte hain to hamen gunah ko thukrana hoga jab aazmaish aaye. Magar yeh bhi jaan lo ke jab hum nakaam hon, tab bhi Khudawand Isa Al-Masih hum se muhabbat karte hain.

Khudawand Isa Al-Masih ki pairwi karne ke liye aap ko un ki taleemat parhni hongi, taake aap aazmaish aur Shaitan ke muqable mein khare reh sako. Hazrat Isa Al-Masih ki taleemat Injeel Sharif mein maujood hain. Injeel Sharif 27 kitabon par mushtamil hai aur kul 260 baab hain. Agar aap roz teen baab parhen, to sirf teen mahinon mein poori Injeel Sharif khatam kar sakte ho. Teen baab parhne mein sirf pandrah minute lagte hain. Yeh amal aap ki roohani zindagi ko bahut mazboot kar dega. Sab se acha aaghaz Injeel Sharif ki pehli kitab se karna hai, jise “Injeel Matti” kehte hain.

Agar aap parh nahin sakte to Khuda ka kalaam sunein. Apne mobile mein Injeel Sharif ki audio recording daalein aur roz sunein. Baar baar sunein aur aap ki roohani zindagi bahut taraqqi karegi. Jaise jaise aap Injeel Sharif ki taleemat aur dua mein barhte jayenge, waise waise aap Khuda ke aur qareeb hote jayenge.

Hamse Jurhne ke liye Icons par click karen.....

