

Roman Urdu



**JAO AUR TAMAAM QAUMON KO SHAGIRD
BNAO**

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Khudawand Isa Al-Masih par imaan rakhne wale har ek shakhs ki zimmedari hai ke woh doosron ko khushkhabri sunayen taa ke woh bhi shaagird ban saken. Jab Khudawand Isa Al-Masih ne hamare gunahon ke liye saleeb par apni jaan qurban ki, aur phir unhein dafn kiya gaya aur teesre din woh zinda hue, to unhon ne apne shaagirdon ko hukm diya:

“Is liye jao, tamaam qaumon ko shaagird bana kar unhein Baap, Farzand aur Rooh-ul-Qudus ke naam se baptisma do.” (Matti 28:19)

Is hukm ka matlab hai ke Khudawand Isa Al-Masih duniya ke har mulk, har biradari aur har qaum ke logon se muhabbat karte hain, aur chahte hain ke har insaan un ka shaagird bane. Ab jab aap Khudawand Isa Al-Masih par imaan la chuke hain, to woh aap ko bhi istemal karna chahte hain, taa ke aap bhi doosron ko un ka shaagird bana saken.

Sabak shuru karne se pehle main aap se ek sawal poochna chahta hoon. Aap ko kya lagta hai ke Khuda kin logon ko istemal karna chahta hai, taa ke woh doosron ki madad karein ke kaise woh Hazrat Isa Al-Masih ka rasta apnayein?

Agar aap samajhte hain ke Khuda sirf bohat padhe likhe, ya bohat nek logon ko hi istemal karega, to aaj ka sabak aap ko hairan kar dega. Kyun ke Khuda aam aur saadah logon ko bhi bade kaamon ke liye istemal karta hai.

Aaj ka sabak lamba hai, is liye hum ise hisson mein samjhenge.

Sabak shuru karne se pehle, humein Bani Israel ke baare mein jaan lena chahiye. Israel Hazrat Yaqoob Alaihissalaam ka ek naam tha. Is liye Bani Israel wohi qaum thi jo Hazrat Yaqoob Alaihissalaam ki aulaad se aayi. Yeh log Hazrat Musa Alaihissalaam ki taleemat aur Taurat Shareef ko maante the. Khudawand Isa Al-Masih ke zamane mein Bani Israel walon ko aksar “Yahudi” kaha jata tha. “Yahudi” naam Hazrat Yaqoob Alaihissalaam ke bete Yahudah se aaya hai.

Aaj ka sabak hum Yuhanna ki Injeel 4 baab ayaat 5 se 30 aur phir 39 se 42 tak se parhenge. Us waqt Khudawand Isa Al-Masih Samariya ke ilaqe mein the.

Isa Samariya se guzar rahe the. Chalte chalte woh ek shehar ke paas pohnche jis ka naam Sukhaar tha. Yeh us zameen ke qareeb tha jo Yaqoob ne apne bete Yusuf ko di thi. Wahan Yaqoob ka kuan tha. Isa safar se thak gaye the, is liye woh kuen par baith gaye. Dopahar ke taqreeban barah baj gaye the.

Ek Samari aurat pani bharne aayi. Isa ne us se kaha, “Mujhe zara pani pila.” Us ke shaagird khana khareedne ke liye shehar gaye hue the.

Samari aurat ne taajjub kiya, kyun ke Yahudi Samariyon ke saath talluq rakhne se inkaar karte hain. Us ne kaha, “Aap to Yahudi hain, aur main Samari aurat hoon. Aap kis tarah mujh se pani pilane ki darkhwast kar sakte hain?”

Hamare Khudawand Isa Al-Masih apni khidmat ke daur mein har waqt safar karte rehte the aur Khuda ka kalaam logon tak pohanchate the. Us zamane mein do qaumein aapas mein naraz aur ek doosre se alag thalag rehti thin — Bani Israel aur Samariyon ki qaum.

In dono qaumon ki zaban, pehnawa, khana peena aur mazhab alag alag the. Yahi wajah thi ke zyada tar Yahudi aur Samari log aapas mein baat bhi nahin karte the. Lekin Khudawand Isa Al-Masih sab insanon se muhabbat karte the. Isi liye, Bani Israel se hone ke bawajood bhi, woh Samariyon ke paas bhi khushi khushi gaye.

Aap ko yeh baat achhi tarah maloom honi chahiye ke Khudawand Isa Al-Masih ki khidmat sirf ek qaum ya ek mulk ke liye nahin thi. Un ki khidmat poori duniya ke logon ke liye thi — har zaban, har qaum aur har ilaqe ke liye.

Isa ne jawab diya, “Agar tu us bakhshish se waqif hoti jo Allah tujhe dena chahta hai aur tu use jaanti jo tujh se pani maang raha hai to tu us se maangti aur woh tujhe zindagi ka pani deta.”

Khatoon ne kaha, “Khudawand, aap ke paas to balti nahin hai aur yeh kuan gehra hai. Aap ko zindagi ka yeh pani kahan se mila? Kya aap hamare baap Yaqoob se bade hain jis ne humein yeh kuan diya?”

Isa ne jawab diya, “Jo bhi is pani mein se piye use dobara pyas lagegi. Lekin jise main pani pila doon use baad mein kabhi pyas nahin lagegi. Balkeh jo pani main use doon ga woh us mein ek chashma ban jayega jis se pani phoot kar abdi zindagi muhayya karega.”

Khudawand Isa Al-Masih ne guftagu ko foran roohani baton ki taraf mor diya. Unhon ne us aurat se kaha ke woh use “zindagi ka pani” de sakte hain. Unhon ne farmaya ke jo bhi is zindagi ke pani ko piye ga use phir kabhi pyas nahin lagegi, balkeh us ke andar ek aisa sota yani chashma phoot padega jo use hamesha ki zindagi deta rahega.

Be-shak, Khudawand Isa Al-Masih ne yahan ek misaal ka istemal kiya tha taa ke najat ki haqeeqat ko samjhaya jaye. Un ka matlab yeh tha ke jo bhi un ke paas aaye ga, woh use Rooh-ul-Qudus aur abdi zindagi ata karenge.

Lekin woh aurat Isa Al-Masih ki in roohani baton ko na samajh saki. Use yeh baatein sirf zahiri taur par pani ki baatein lagen, jabke asal mein Isa Al-Masih us ke dil ki pyas aur rooh ki zaroorat ki baat kar rahe the.

Aurat ne un se kaha, “Khudawand, mujhe yeh pani pila dein. Phir mujhe kabhi pyas nahin lagegi aur mujhe baar baar yahan aa kar pani bharna nahin padega.”

Isa ne kaha, “Ja, apne khawind ko bula la.”

Aurat ne jawab diya, “Mera koi khawind nahin hai.” Isa ne kaha, “Tu ne sahi kaha ke mera koi khawind nahin hai, kyun ke teri shadi paanch mardon se ho chuki hai aur jis aadmi ke saath tu ab reh rahi hai woh tera shohar nahin hai.”

Aurat ne kaha, “Khudawand, main dekhti hoon ke aap nabi hain.”

Us aurat ne Khudawand Isa Al-Masih se kaha ke woh use yeh zindagi ka pani ata kar dein. Magar woh abhi bhi in baton ka roohani matlab nahin samajh pa rahi thi. Zindagi ka pani hasil karne se pehle, us ke gunah ko zahir karna aur us ka hal karna zaroori tha.

Isi liye Khudawand Isa Al-Masih ne us se kaha ke apne shohar ko bula lao. Is tarah unhon ne us ke zina ke gunah ko saamne la diya. Phir unhon ne use bata diya ke unhein pehle se maloom tha ke us ka maazi gunah se bhara hai. Phir bhi unhon ne us ki tauheen nahin ki, balkeh pyar aur rehmat se us se baat ki.

Yeh baatein sun kar us aurat ko samajh aa gaya ke Khudawand Isa Al-Masih ek nabi hain. Foran us ne poocha ke insaan Khuda ke qareeb kaise ho sakta hai?

Is ke jawab mein Khudawand Isa Al-Masih ne use yeh haqeeqat batayi:

“Allah Rooh hai, is liye lazim hai ke us ke parastaar rooh aur sachchai se us ki parastish karein.”

Aurat ne kaha, “Mujhe maloom hai ke Masih aa raha hai. Jab woh aaye ga to humein sab kuch bata dega.”

Isa ne use bataya, “Main hi Masih hoon jo tere saath baat kar raha hoon.”

Yeh gunahgar aurat Khuda ki ibadat ke tareeqon ke baare mein bohat se sawal rakhti thi. Woh Masih ke aane ka intezaar kar rahi thi taa ke woh aa kar in baton ko saaf saaf samjhaye. Isi liye Khudawand Isa Al-Masih ne use apna raaz bata diya ke wohi Masih hain.

Us mulaqat ke baad hum dekhte hain ke Khuda ne usi aurat ko istemal kiya taa ke woh doosron tak Khudawand Isa Al-Masih ka paigham pohanchaye. Us ne poore shehar mein جا kar bataya: “Mujhe ek aisa shakhs mila hai jis ne meri zindagi ki sab baatein bata dein. Kya woh Masih nahin ho sakta?”

Us ki gawahi sun kar bohat se log Khudawand Isa Al-Masih ki taraf aane lage. Woh khud dekhna aur samajhna chahte the ke Khudawand Isa Al-Masih asal mein kaun hain.

Isi tarah Khuda hum se bhi yahi chahta hai ke hum apni zindagi ki kahani, aur yeh ke Khuda ne humein kaise badla, doosron ko batayen taa ke log bhi Khudawand Isa Al-Masih ke baare mein zyada jaan sakein.

Us shehar ke bohat se Samari Isa par imaan laaye. Wajah yeh thi ke us aurat ne gawahi di thi, “Us ne mujhe sab kuch bata diya jo maine kiya hai.” Jab woh us ke paas aaye to unhon ne darkhwast ki ke hamare paas thehre in. Chunanche woh do din wahan rahe. Aur un ki baatein sun kar mazeed bohat se log imaan laaye. Unhon ne aurat se kaha, “Ab hum teri baat ki bina par imaan nahin rakhte balkeh is liye ke hum ne khud sun aur jaan liya hai ke waqai duniya ka Nijaat Dahinda yahi hai.”

Is gunahgar aurat ki gawahi ki wajah se bohat se log Khudawand Isa Al-Masih ke paas aaye. Is liye yeh aurat ek bohat achhi misaal hai aise shakhs ki jise Khuda ne doosron ko shaagird banane ke liye istemal kiya.

Ab us ki zindagi ke baare mein socho. Kya woh padhi likhi thi? Shayad hi. Kya use Khuda ke kalaam ka gehra ilm tha? Nahin. Kya woh izzatdar khatoon thi? Nahin, woh gunahgar thi. Kya woh bohat arse se imaan wali thi? Nahin, woh to nayi imaan wali thi.

Agar Khuda is gunahgar aurat ko doosron ko shaagird banane ke liye istemal kar sakta hai, to woh aap ko bhi istemal kar sakta hai.

Aap ki gawahi mein teen hisse hone chahiye:

1. Isa Al-Masih par imaan lane se pehle aap ki zindagi kaisi thi.
2. Aap ne kaise tauba ki aur Khudawand Isa Al-Masih par kaise imaan laye.
3. Khudawand Isa Al-Masih ne aap ki zindagi kaise badli.

Qareeb teen minute ke is waqiye ko sunane ke liye tayyar karein. Ek minute mein batayen ke imaan se pehle zindagi kaisi thi. Phir ek minute mein batayen ke aap ne kaise tauba ki aur imaan laye. Aakhir mein ek minute mein batayen ke Khuda ne aap ki zindagi kaise badal di.

Apni gawahi tayyar karne ke baad apne doston aur ghar walon ke liye dua karein. Dua karein ke Khuda aap ko rasta dikhaye ke kis ka dil aap ki gawahi sunne ke liye khula hai. Phir us shakhs ke saath baith kar use batayen ke Khuda ne aap ki zindagi mein kya kya kiya. Agar woh aur jaan-na chahe to use yeh recordings sunayen. Agar woh aur seekhna chahe to use doosri taleemat sunayen aur us ki madad karte rahen ke woh Khudawand Isa Al-Masih ki pairwi kaise kare.

Isi tarah Khuda aap ko bhi doosron ko shaagird banane ke liye istemal kar sakta hai.

Ab jabke Khuda ne aap ki zindagi mein kaam kiya hai, to sochiye ke aap kis ki madad karoge ke woh Khudawand Isa Al-Masih ki pairwi kar sake?

Hamse Jurhne ke liye Icons par click karen.....

