

Roman Urdu



APNE PADOSI SE MOHABBAT RAKHO

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Khudawand Isa Al-Masih ke har pairukar ko chahiye ke doosron se usi tarah mohabbat kare jaise woh apne aap se karta hai. Khudawand Isa Al-Masih ke do sab se bade hukm yeh hain ke Khuda se mohabbat karo aur apne parosi se mohabbat karo. Aaj ki hamari taleem Injeel Shareef se Luqa 10:25–37 se hai.

Sabaq ko shuru karne se pehle, hamari pichhli taleem ko yaad rakhiye ke Bani Israel aur Samari alag alag tehzeebon se the aur aksar ek doosre ko pasand nahin karte the. Jo log Khudawand Isa Al-Masih ki baat sun rahe the, sab Bani Israel se the. Is liye sunne walon ke khayal mein Samari bure log samjhe jate the.

Aaiye, ab hum sabaq shuru karte hain.

Phir ek mauqe par Shariat ka ek aalim Khudawand Isa Al-Masih ko phansane ki khatir khara hua. Us ne poocha, “Ustad, main kya kya karne se meeraas mein abdi zindagi pa sakta hoon?”

26 Isa ne us se kaha, “Shariat mein kya likha hai? Tu us mein kya parhta hai?”

27 Aadmi ne jawab diya, “Rab apne Khuda se apne poore dil, apni poori jaan, apni poori taqat aur apne poore zehan se pyar karna. Aur ‘apne parosi se waisi mohabbat rakhna jaisi tu apne aap se rakhta hai.’”

28 Isa ne kaha, “Tu ne theek jawab diya. Aisa hi kar to zinda rahega.”

29 Lekin aalim ne apne aap ko durust sabit karne ki gharz se poocha, “To mera parosi kaun hai?”

30 Isa ne jawab mein kaha, “Ek aadmi Yerushalam se Yerihu ki taraf ja raha tha ke woh dakuon ke hathon mein par gaya. Unhon ne us ke kapre utaar kar use khoob maara aur adhmua chhor kar chale gaye.

31 Ittifaq se ek imam bhi usi raste par Yerihu ki taraf chal raha tha. Lekin jab us ne zakhmi aadmi ko dekha to raste ki parli taraf ho kar aage nikal gaya.

32 Laawi qabeelay ka ek khadim bhi wahan se guzra. Lekin woh bhi raste ki parli taraf se aage nikal gaya.

33 Phir Samariya ka ek musafir wahan se guzra. Jab us ne zakhmi aadmi ko dekha to use us par taras aaya.

34 Woh us ke paas gaya aur us ke zakhmon par tail aur mai laga kar un par pattiyan bandh deen. Phir us ko apne gadhe par bitha kar saraye tak le gaya. Wahan us ne us ki mazeed dekh bhaal ki.

35 Agle din us ne chaandi ke do sikke nikaal kar saraye ke malik ko diye aur kaha, 'Is ki dekh bhaal karna. Agar kharcha is se barh kar hua to main wapsi par ada kar doonga.'"

36 Phir Isa ne poocha, "Ab tera kya khayal hai, dakuon ki zad mein aane wale aadmi ka parosi kaun tha? Imam, Laawi ya Samari?"

37 Aalim ne jawab diya, "Woh jis ne us par reham kiya."

Khudawand Isa Al-Masih ne kaha, "Bilkul theek. Ab tu bhi ja kar aisa hi kar."

Khudawand Isa Al-Masih ne hamein do sab se bade hukm sikhaye. Pehla yeh hai: "Apne Rab Khuda se apne poore dil se, apni poori jaan se, apni poori taqat se aur apne poore dimagh se mohabbat karo." Doosra hukm yeh hai ke "Apne parosi se usi tarah mohabbat karo jaise tum apne aap se karte ho." Yeh hamare iman ki sab se badi taleemat hain.

Khudawand Isa Al-Masih ne hamein bataya ke hamara parosi kaun hai. Unhon ne ek waqia sunaya ek Bani Israeeli aadmi ke bare mein jise raste mein maar peet kar zakhmi kar diya gaya. Us ki saari cheezen loot li gayin aur use lahu luhaan halat mein sarak par chhor diya gaya. Phir ek kahin us raste se guzra aur us ne use dekha.

Yeh kahin Hazrat Haroon Alaihissalam ki aulaad mein se tha aur Bani Israel ki ibadat ki imamat karta tha. Woh ek izzatdar roohani rehnuma tha. Magar us ne us aadmi ki madad nahin ki. Phir ek Laawi aaya aur us ne bhi us aadmi ko dekha. Laawi, Hazrat Yaqoob Alaihissalam ke bete Laawi ki aulaad mein se hota tha. Laawi Baitul Muqaddas mein ibadat gah ki dekh bhaal karte the. Lekin is Laawi ne bhi us aadmi ki madad nahin ki.

Aakhir mein ek Samari aadmi aaya aur us ne use dekha. Samari Bani Israel se alag qaum ka tha. Haqeeqat yeh hai ke Bani Israel aur Samari ek doosre ko pasand nahin karte the. Phir bhi us Samari aadmi ne raste mein pare hue aadmi ki madad ki aur us ke ilaaj ka kharch bhi uthaya.

Is qisse ko bayan karne ke baad, Khudawand Isa Al-Masih ne ek sawal kiya:

"In teenon mein se, tumhare khayal mein us aadmi ka parosi kaun sabit hua jo dakuon ke hathon mein par gaya tha?"

Shariat ke aalim ne jawab diya,

"Woh jis ne us par reham kiya."

Tab Khudawand Isa Al-Masih ne us se kaha,

"Ja aur tu bhi aisa hi kar."

Is baat ka bunyadi nuqta yeh tha ke jo log alag alag qaumon se bhi hon, wohi hamare parosi hain; hamein un se bhi usi tarah mohabbat karni chahiye jaise hum apne aap se karte hain. Doosron se mohabbat karna, Khudawand Isa Al-Masih ke maan-ne walon ki sab se aham zimmedariyon mein se ek hai.

Yeh baat bohat dhyan dene wali hai ke woh Shariat ka aalim jo sab se pehle Khudawand Isa Al-Masih ke paas aaya, woh ek aalim-e-deen tha. Woh Taurat Shareef ka bara aalim tha, jo Khuda ne Hazrat Musa Alaihissalam par nazil ki thi. Woh Khudawand Isa Al-Masih ko aazmane ke irade se aaya tha. Likha hai ke “Shariat ka ek aalim utha taake use aazmaye.” Bohat se mazhabi rehnuma doosron ko parakhna yani aazmana chahte hain, magar apni zindagi mein taleemat ko lagu nahin karte.

Yeh bhi likha hai ke us aalim ne poocha, “Aur mera parosi kaun hai?” Is mein koi shak nahin ke woh chahta tha ke use sirf Bani Israel ke logon se hi mohabbat karni pare. Hukm sunne ke baad bhi woh apni zimmedari ko kam karna chahta tha. Zara sochiye, jab Khudawand Isa Al-Masih ne is misaal ke zariye dikhaya ke Samari bhi us ka parosi hai, to use kitni mayoosi hui hogi!

Bohat se log, us Shariat ke aalim ki tarah hote hain. Woh apne parosiyon se mohabbat karna nahin chahte. Is waqiye mein kahin aur Laawi bhi apne parosi se mohabbat karne ke liye tayyar nahin the. Baat yeh hai ke kuch log bohat zyada mazhabi hote hain, lekin un mein mohabbat nahin hoti. Khuda is tarah ke bartao se khush nahin hota. Agar hum waqai Khuda ko maante hain, to hum doosron se mohabbat karenge. Injeel Shareef kehti hai: “Hum is liye mohabbat rakhte hain ke Allah ne pehle hum se mohabbat rakhi.” (1 Yuhanna 4:19)

Is liye agar koi shakhs mohabbat nahin karta, to is ka matlab yeh ho sakta hai ke woh haqeeqat mein Khuda ko nahin maanta. Hamein aisa shakhs banne se darna chahiye jo mazhabi to ho, lekin us ka dil mohabbat se khaali ho. Is ke bajaye, hamein Samari shakhs ki misaal par chalna chahiye. Us ne be gharz ho kar sarak par pare hue aadmi se mohabbat ki aur use apna parosi samjha.

Us ne apni zindagi rok di yani woh raste mein ruka aur us aadmi ko zaroori ilaaj ke liye le gaya. Beshak woh masroof tha, lekin phir bhi us ne apne kaam se waqt nikaal kar us aadmi ki madad ki. Us ne us ke saath waisa hi sulook kiya jaisa woh chahta tha ke log us ke saath karein. Us ne apni jeb se paise nikaal kar us aadmi ke tamam kharch ada kiye, jis se woh kabhi pehle mila bhi nahin tha. Mukhtasar yeh ke us ne apne parosi se apni khud ki tarah mohabbat ki. Hamein bhi ja kar yahi karna chahiye.

Khuda chahta hai ke hum tamam logon se mohabbat karein. Is ki shuruat hamein apne qareebi logon se karni chahiye. Shohar, apni biwi se mohabbat karein. Unhein azeez rakhein aur un ki taraqqi ke liye jo kuch kar sakte ho, karein. Biwi, apne shohar se mohabbat karein aur apne har amal aur baat mein un ka ehtaraam karein. Apne aas paas ke logon ke bare

mein socho, khaas taur par apne khandan aur qareebi parosiyon ke bare mein. Kaun zaroorat mein hai? Aap unhein Khudawand Isa Al-Masih ki mohabbat kaise dikha sakte ho?

Kabhi kabhi parosi se mohabbat karne ka matlab use khana, kapre ya imdaad dena hota hai. Lekin aksar is ka matlab hausla afzai ki baatein kehna ya kisi mushkil kaam mein us ki madad karna bhi hota hai. Apne parosiyon se mohabbat karne ka sab se bunyadi tareeqa yeh hai ke hum un ke liye dua karein aur Khudawand Isa Al-Masih ka paigham un ko sunayein.

Jab yeh taleem khatam ho jaye, to ruk kar dua karein. Dua karein ke Khuda aap ke khandan aur aap ke parosiyon ko barkat de. Dua karein aur Khuda se poochhein ke woh kaun sa ek khaas shakhs hai jis se woh chahta hai ke aap mohabbat karo. Khuda se dua karo ke woh aap ko rasta dikhaye ke aap us shakhs ko apni mohabbat kaise dikha sakte ho. Phir jayein aur wohi karein jis ki rehnumai Khuda ne aap ko di hai.

Ab ise apni zindagi ki aadat bana lijiye. Apne khandan aur parosiyon ke liye dua karna apni aadat banayein, aur aise raste talaash karein jin se aap logon se khud ki tarah mohabbat kar sako aur jaise Khuda ne aap se mohabbat ki hai.

Hamse Jurhne ke liye Icons par click karen.....

