

Roman Urdu



ISHA-E-RABBANI LENA

ISHA-E-RABBANI LENA

Isha-e-Rabbani Khudawand Isa Al-Masih ke pairokaron ke liye ek bohat aham farz hai. Pak ghust aur Isha-e-Rabbani — ye do faraiz Khudawand Isa Al-Masih ne hamein diye, taa-ke hum khushkhabri ko apni zindagi mein sahi tarah lagu kar saken. Aaj ki taleem Luqa 22:7–20 se hai.

Sabak shuru karne se pehle, main Eid-e-Fasah naam ke ek tehwar ke baare mein samjhana chahta hoon. Ye Bani-Israel ka saalana tehwar tha, jismein woh yaad kiya karte the ke Khuda ne Hazrat Musa (A.S.) ke zariye unhein Misr se kis tarah nikala. Us waqt Khuda ne ek farishta bheja tha jo har ghar ke bade bete ki jaan le leta tha. Lekin Khuda ne apne logon ko hukm diya ke ek lela yani dumba qurban karein aur us ka khoon apne darwaze par laga dein. Jis ghar par khoon laga hota, farishta us ghar ko fasah karta, yani use chhor kar aage barh jata. Isi liye ise Eid-e-Fasah kaha jata hai. Aaj ke waqiye mein bhi Khudawand Isa Al-Masih aur unke shagird Eid-e-Fasah mana rahe the.

Luqa 22:7–20 ka bayan

7 Bekhmeeri roti ki eid aayi jab Fasah ke lele ko qurban karna tha.

8 Isa ne Patras aur Yuhanna ko aage bhej kar hidayat ki, “Jao, hamare liye Fasah ka khana tayyar karo taa-ke hum ja kar use kha saken.”

9 Unhon ne poocha, “Hum use kahan tayyar karein?”

10 Us ne jawab diya, “Jab tum shehar mein dakhil hoge to tumhari mulaqat ek aadmi se hogi jo pani ka ghara uthaye chal raha hoga. Us ke peeche chal kar us ghar mein dakhil ho jao jismein woh jayega.

11 Wahan ke malik se kehna, ‘Ustad aapse poochte hain ke woh kamra kahan hai jahan main apne shagirdon ke saath Fasah ka khana khaun?’

12 Woh tum ko doosri manzil par ek bada aur saja hua kamra dikhayega. Fasah ka khana wahin tayyar karna.”

13 Dono chale gaye to sab kuch waisa hi paya jaisa Isa ne unhein bataya tha. Phir unhon ne Fasah ka khana tayyar kiya.

14 Muqarrara waqt par Isa apne shagirdon ke saath khane ke liye baith gaya.

15 Us ne un se kaha, “Meri shadeed aarzu thi ke dukh uthane se pehle tumhare saath mil kar Fasah ka ye khana khaun.

16 Kyunke main tum ko batata hoon ke us waqt tak is khane mein shareek na hunga jab tak iska maqsad Allah ki badshahi mein poora na ho gaya ho.”

17 Phir us ne mai ka piyala lekar shukarguzari ki dua ki aur kaha, “Is ko lekar aapas mein baant lo.

18 Main tum ko batata hoon ke ab se main angoor ka ras na piyunga, kyunke agli dafa ise Allah ki badshahi ke aane par piyunga.”

19 Phir us ne roti lekar shukarguzari ki dua ki aur use tukre karke unhein de diya. Us ne kaha, “Ye mera badan hai, jo tumhare liye diya jata hai. Mujhe yaad karne ke liye yahi kiya karo.”

20 Isi tarah us ne khane ke baad piyala lekar kaha, “Mai ka ye piyala woh naya ahad hai jo mere khoon ke zariye qayam kiya jata hai, woh khoon jo tumhare liye bahaya jata hai.”

Is Eid-e-Fasah ke khane mein, Khudawand Isa Al-Masih ne roti li aur tor kar kaha ke ye mera badan hai — jo tumhare liye tora gaya hai. Meri yaad mein aisa hi kiya karo. Phir piyala liya aur kaha ke ye mere khoon mein ek naya ahad hai — jo tumhare gunahon ki maafi ke liye bahaya gaya hai. Meri yaad mein aisa hi kiya karo. Is liye aaj hum is amal ko “Isha-e-Rabbani” kehte hain.

Khudawand Isa Al-Masih ne sikhaya ke roti unke badan ki numaindagi karti hai, jo hamare liye tora gaya. Unhon ne kaha ke mai yani sharbat ka piyala unke us khoon ki numaindagi karta hai, jo hamare liye bahaya gaya. Is liye Isha-e-Rabbani ek aisa waqt hai jab hum yaad karte hain ke Khudawand Isa Al-Masih ne hamare gunahon ke liye saleeb par apni jaan de di. Saleeb par un ka badan tora gaya. Saleeb par un ka khoon bahaya gaya. Isi kaam ke zariye Khudawand Isa Al-Masih ne hamare gunahon ko maaf kiya aur hamein Khuda ke samne rast aur qubool kiya hua bana diya.

Khudawand Isa Al-Masih ne us waqt ke baare mein baat ki jab Khuda ki badshahat पूरी तरह zahir hogi. Us ne un se kaha, “Meri shadeed aarzu thi ke dukh uthane se pehle tumhare saath mil kar Fasah ka ye khana khaun. Kyunke main tum ko batata hoon ke us waqt tak is khane mein shareek na hunge jab tak iska maqsad Allah ki badshahi mein poori na ho gaya ho.” Khudawand Isa Al-Masih jante the ke woh bohat jald saleeb par qurban kiye jayenge aur shagirdon se juda kar diye jayenge. Woh ye bhi jante the ke ek din aane wala hai jab unki badshahat पूरी qudrat ke saath qayam hogi. Jis din ki woh baat kar rahe the, woh hisaab ka din yani qayamat ka din hai, jab Khuda ki badshahi पूरी तरह aa jayegi. Agar hum Khudawand Isa Al-Masih ke pairokar hain, to hisaab ke din ki ye haqeeqat hamein bohat bada sukoon deti hai. Saleeb par unki qurbani ke zariye hamare gunah maaf ho chuke hain. Is liye hum hisaab ke din ka intezaar poore iman ke saath kar sakte hain. Hamare liye hisaab ka din darr ka din nahin, balkeh badi khushi aur jashn ka din hoga. Khudawand Isa Al-Masih is duniya ki saari buraiyon ko mita denge, aur hum hamesha hamesha ke liye Khuda ke saath honge.

Is hisse mein Khudawand Isa Al-Masih ne apni hi maut ke baare mein bhi nabuwwat ki, taa-ke hamare gunahon ki maafi ho sake. Unhon ne khushi khushi apni jaan de di, taa-ke hum Khuda ke samne rast thehrain. Khudawand Isa Al-Masih ki qurbani ki maut ko yaad karne ke

liye, unke pairokaron ke ikattha hone mein Isha-e-Rabbani baqaidah li jati hai. Hum is ikattha hone ko jamaat kehte hain. Hamara farz ye hai ke ye jamaatein kam-se-kam hafte mein ek baar zaroor milen, aam tor par kisi ghar mein. Maslan, koi jamaat Jume ki dopahar ya Itwar ki subah ikatthi ho sakti hai. Jab jamaatein jama hoti hain, to woh dua karti hain, ibadati geet gati hain, Injeel Sharif parhti hain, aur Isha-e-Rabbani mein shareek hoti hain. Kisi jamaat ka rukn banne ke liye zaroori hai ke aadmi pehle apne gunahon se tauba kare aur phir pak ghusl le.

Isha-e-Rabbani lene se pehle, jamaat tauba aur dua ke liye waqt leti hai. Isha-e-Rabbani lena hamein ye mauqa deta hai ke hum apni zindagi ko phir se Khudawand Isa Al-Masih ki saleeb ke paas le aayein, taa-ke rehmat aur fazl hasil kar saken.

Tauba ke baad, koi shakhs roti leta hai, use torta hai, aur hamein ye yaad dilata hai:

Jis raat Khudawand Isa ko dushman ke hawale kar diya gaya us ne roti lekar shukarguzari ki dua ki aur use tukre karke kaha, “Ye mera badan hai jo tumhare liye diya jata hai. Mujhe yaad karne ke liye yahi kiya karo.” (1 Kurinthyon 11:23–24). Is ke baad, har woh shakhs jis ne baptisma liya hota hai, roti ka ek tukra leta hai, aur jamaat dua ke saath mil kar use khati hai.

Is ke baad koi shakhs mai yani sharbat ka piyala leta hai aur kehta hai: Isi tarah us ne khane ke baad piyala lekar kaha, “Mai ka ye piyala woh naya ahad hai jo mere khoon ke zariye qayam kiya jata hai. Jab kabhi ise piyo to mujhe yaad karne ke liye piyo. Kyunke jab bhi aap ye roti khate aur ye piyala peete hain to Khudawand ki maut ka elan karte hain, jab tak woh wapas na aaye.” (1 Kurinthyon 11:25–26)

Phir woh piyala aage barhaya jata hai, aur har woh shakhs jis ne pak ghusl liya hota hai, us mein se peeta hai. Aakhir mein sab mil kar dua karte hain aur ek ibadati geet gate hain.

Is amal mein shareek hone ke liye zaroori hai ke aadmi pehle apne gunahon se tauba kare, Khudawand Isa Al-Masih par iman laye, aur pak ghusl le. Is ke baad use chahiye ke apne qareeb rehne wale Khudawand Isa Al-Masih ke doosre pairokaron ke saath, kam-se-kam hafte mein ek baar, jamaat mein ikattha hona shuru kare. Jamaat ke tor par hum baqaidah mil kar Isha-e-Rabbani lete hain. Isha-e-Rabbani lene ke baad har shakhs apne iman mein naya sukoon aur tazgi mehsoos karta hai.

Isha-e-Rabbani Khudawand Isa Al-Masih ki maut ki yaad ka ek nishan hai. Ye un sab logon ke liye bhi ek tasveer aur gawahi hai jo Khudawand Isa Al-Masih ke baare mein seekhne ke liye aap ki jamaat mein aate hain.

Hamse Jurhne ke liye Icons par click karen.....

