

Roman Urdu



DIL SE DENA YAANI ZAKAR DENA

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Khudawand Isa Al-Masih ke har pairokar ki zimmedari hai ke woh Khuda ke kaam ke liye maali taur par imdad kare. Jab Khuda humein farakhdili se deta hai to, is liye humein bhi us ke kaamon ke liye kharch karna chahiye. Aaj hum aath hukmon mein se aakhri hukm seekhenge — dil se dena. Yeh hukm Injeel Shareef ke Markus 12:41–44 se liya gaya hai.

Aaj ke sabak shuru karne se pehle, main Bani-Israel ki tehzeeb ke baare mein thori baat batana chahta hoon. Taurat Shareef mein Khuda ne apne logon ko Yerushalem mein Baitul Muqaddas banane ka hukm diya, jahan woh ibadat ke liye aaya karte the. Ibadat ka ek hissa yeh bhi tha ke Baitul Muqaddas ke kaam ke liye maali imdad di jaye. Is sabak mein, Khudawand Isa Al-Masih Baitul Muqaddas ke us hissay mein baithe hue the jahan yeh imdad o zakat diye jate the.

41 Isa Baitul Muqaddas ke chande ke baks ke muqabil baith gaya aur hujoom ko hadiye daalte hue dekhne laga. Kai ameer bari bari raqmein daal rahe the.

42 Phir ek ghareeb bewa bhi wahan se guzri jis ne us mein tambay ke do mamooli se sikke daal diye.

43 Isa ne shagirdon ko apne paas bula kar kaha, “Main tum ko sach batata hoon ke is ghareeb bewa ne tamaam logon ki nisbat zyada dala hai.

44 Kyunke in sab ne apni daulat ki kasrat se de diya jabke us ne zaruratmand hone ke bawajood bhi apne guzaray ke saare paise de diye hain.”

Chunanche yeh waqia bohat mukhtasar hai, is liye main ise ek baar phir se parh leta hoon, taake hum ise achhi tarah samajh sakein aur yaad rakh sakein.

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Aaj ke sabak mein hum ek ghareeb aurat ke baare mein parhte hain, jis ne khazane mein bohat thori si raqam daali. Is ke bawajood, Khudawand Isa Al-Masih us ki is zakat se ameeroon ki zakat ke muqable zyada khush hue. Khudawand Isa Al-Masih ke liye dene ki niyyat, di gayi raqam se zyada aham thi. Khudawand Isa Al-Masih ne farmaya, “Is ghareeb bewa ne sab logon se zyada khazane mein dala hai.” Is ka kya matlab tha? Zahir hai ke

ameer logon ne us bewa se zyada paisa dala tha. Lekin us bewa ne jo kuch us ke paas tha, sab de diya. Khuda ko hamare paison ki zarurat nahin hai. Woh chahta hai ke hum qurbani ke saath dein aur us par bharosa rakhein ke woh hamari zaruratein पूरी karega. Khudawand Isa Al-Masih ne us aurat ke dil ko dekha aur apne shagirdon ko bula kar us ki qurbani ki taraf ishara karke use izzat di.

Hazrat Musa Alaihissalam ki tehreeron mein yeh hukm diya gaya tha ke Khuda ki qaum apni aamdani ka daswan hissa, yani ushr (10%), Khuda ko de. Is sabak mein hum dekhte hain ke kuch ameer log bohat sa paisa daal rahe the, kyunke un ke paas bohat paisa tha. Yeh ameer log apna farzi ushr de rahe the. Lekin yeh qurbani ke saath di gayi zakat nahin thi. Halanke woh bohat de rahe the, magar un ke liye yeh aasaan tha, kyunke unhein us paisay ki zarurat nahin thi.

Is ke baraks, ghareeb bewa ne qurbani ke saath diya. Us ke paas bohat kam tha, phir bhi us ne jo kuch us ke paas tha, sab Khuda ko de diya. Yeh qurbani wali zakat thi, kyunke use zindagi guzarne ke liye us paisay ki zarurat thi. Is ghareeb aurat ne Khuda par poora bharosa kiya aur jo kuch us ke paas tha, use us ke supurd kar diya.

Kabhi kabhi main sunta hoon ke sirf ameeroon ko hi Khuda ke kaam ke liye dena chahiye. Lekin haqeeqat yeh hai ke dena raqam se zyada dene wale ke dil se talluq rakhta hai. Jab hum Khuda ke kaam ke liye maali taur par dete hain, to hamara iman barhta hai. Hum apne paison ke maamle mein Khuda par bharosa karte hain ke woh aage bhi hamari zaruratein पूरी karta rahega. Main aap ko dawat deta hoon ke aap Khuda ke kaam ke liye farakhdili se dena shuru karein aur is baat ki umeed rakhein ke Khuda aap ki zaruratein पूरी karega. Dene ki sab se munasib jagah aap ki jamaat hai. Phir aap ki jamaat ko mil kar dua karni chahiye aur Khuda se poochna chahiye ke woh in paison ko kis tarah istemal karna chahta hai, jo woh muhayya kara raha hai.

Is waqiye ko parh kar, humein hirs yani lalach ke gunah ki yaad aati hai, halanke Khudawand Isa Al-Masih ne ameeroon par barah-e-raast iska ilzam nahin lagaya. Aaj ke muashray mein lalach ek aam gunah hai. Kabhi kabhi aisa lagta hai ke koi bhi apne paas jo hai, us se mutmain yani khush nahin hai. Ameer aur zyada ameer banna chahte hain, aur ghareeb paisay ko hasil karna hi zindagi ka sab se bara maqsad bana lete hain. Lekin Khudawand Isa Al-Masih ne humein khabardar kiya ke hum do naon par sawar nahin ho sakte. Hum ek saath paisa aur Khuda dono ki ibadat nahin kar sakte. Humein apni zaruraton ke liye mehnat karni chahiye aur apne khandan ka khayal rakhna chahiye, lekin lalach se bachna zaruri hai. Lalach tab paida hota hai jab hum Khuda se zyada, paisay ke peeche bhaagte hain. Agar aap ke dil mein lalach hai, to is waqiye mein, ghareeb bewa ki misaal par chaliye! Aaj apne dil ka jaiza lijiye.

Khudawand Isa Al-Masih ne yeh nahin kaha ke ameeroon ne sirf apna ushr de kar gunah kiya. Lekin unhon ne ghareeb bewa ko hamare liye ek namoona bana kar pesh kiya. Halanke woh ghareeb thi aur shayad us ka khayal rakhne wala koi bhi nahin tha, phir bhi is aurat ne

Khuda par bharosa kiya aur jo kuch us ke paas tha, sab use de diya. Us ke iman aur qurbani ke saath di gayi zakat ki wajah se, Khudawand Isa Al-Masih ne us ki tareef ki.

Khudawand Isa Al-Masih ke pairokar hone ke nate, humein farakhdili se dena chahiye. Baraye meherbani ise apni aadat bana lein ke aap apne aas paas ke logon ke saath sakhawat yani khule dil se pesh aayein. Aap ki jamaat ko bhi zakat jama karni chahiye. Phir aap ki jamaat ko mil kar dua karni chahiye ke Khuda ki rehnumai mein in paison ka sab se behtar istemal kaise kiya jaye. Aam taur par, yeh paise Khuda ki badshahat ko aage barhane ya ghareebon ki madad karne ke liye istemal kiye jate hain. Apni jamaat ke liye dil khol kar zakat dijiye.

Hamse Jurhne ke liye Icons par click karen.....

