

Roman Urdu



**INJIL SHAREEF MEIN KOI TABDEELI YANI
BADLAW NAHIN HUA**

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Aaj kuch log yeh kehte hain ke Injeel-e-Shareef mein tabdeeli kar di gayi hai ya woh mansookh ho chuki hai. Astaghfirullah! Injeel-e-Shareef ke baare mein aisa bayan dena bilkul ghair-munasib hai.

Injeel-e-Shareef mein tabdeeli mumkin hi nahin, kyunke Qadir-e-Mutlaq apni kitabon ki khud hifazat karta hai. Khuda ne aasman aur zameen ko paida kiya. Yaqeenan, agar woh yeh kar sakta hai, to woh apni kitabon ki hifazat bhi kar sakta hai. Hazrat Isa al-Masih ne farmaya tha: “Aasman aur zameen tal jayenge, magar mere kalam kabhi talne wale nahin.”

Kabhi kabhi main logon se poochta hoon, “Aakhir Injeel-e-Shareef ko kisne badla?” Aam taur par jawab yeh milta hai ke Hazrat Isa al-Masih ke pairokaron ne ise badal diya. Aisa kehna be-bunyad aur nadani ki baat hai. Agar koi yeh kahe ke Hazrat Isa al-Masih ke pairokaron ne Khuda ki kitab ko badal diya, to iska matlab yeh hoga ke woh log Allah se zyada taqatwar hain. Kyunke Allah ki kitab ko uske hathon se cheen kar tabdeel karne ke liye Allah se zyada taqat chahiye.

Kabhi kabhi main yeh bhi poochta hoon, “Aakhir yeh tabdeeli kab hui?” Is sawal ka koi tasalli-bakhsh yani mutmain kar dene wala jawab maujood nahin hai. Agar koi kahe ke yeh kitaben Quran ke nazil hone se pehle hi tabdeel ho chuki thin, to phir Quran ghalat gawahi deta hai, kyunke Quran khud gawahi deta hai ke Injeel-e-Shareef Allah ki kitab hai. Quran mein saikron baar yeh bayan milta hai ke Injeel-e-Shareef Qadir-e-Mutlaq ki taraf se nazil ki gayi ek achhi kitab hai.

Lekin agar koi yeh dawa kare ke Injeel-e-Shareef Quran ke nazil hone ke baad badli gayi, to tareekh is dawe ko radd kar deti hai. Injeel-e-Shareef ki hazaron qadeem makhtootat yani qadeem nuskhe maujood hain, jin mein se kai Quran se bhi pehle ke hain. Jab in qadeem nuskho ka aapas mein muqabla kiya jata hai, to saaf zahir hota hai ke Injeel-e-Shareef mein koi tabdeeli nahin hui. Aaj hamare paas jo Injeel-e-Shareef maujood hai, wahi un qadeem nuskhon ke mutabiq hai.

Lekin jo log Quran ko maante hain, unke liye main Quran ki do teen ayaat pesh karna chahta hoon, jo saaf taur par is baat ki tasdeeq karti hain ke Injeel-e-Shareef Allah ki taraf se hai.

Surah Yunus, jo daswin Surah hai, uski ayat 94 Quran ke liye ek imtihan pesh karti hai. Is mein farmaya gaya hai:

“Agar tum us cheez ke baare mein shak mein ho jo humne tumhari taraf nazil ki hai, to unse poochho jo tumse pehle kitab padhte chale aa rahe hain. Beshak tumhare Rab ki taraf se haq tumhare paas aa chuka hai, pas shak karne walon mein se na bano.”

Is ayat mein Quran yeh tasleem yani qabool karta hai ke agar kisi ko Quran ya uski taleem ke baare mein shak ho, to use pehle ki kitaben padhne walon se poochhna chahiye — yani Taurat, Zaboor aur Injeel-e-Shareef ke maanne walon se. Is tarah Quran khud apne liye yeh qaida muqarrar karta hai ke uski taleem pehle ki kitabon ke mutabiq honi chahiye. Is tarah Quran is baat ki tasdeeq karta hai ke Injeel-e-Shareef Kalam-e-Allah hai.

Ab main Quran ki ek aur ayat pesh karta hoon. Surah al-Maida, jo panchwin Surah hai, uski ayat 46 mein farmaya gaya hai:

“Aur humne unke naqsh-e-qadam par Isa ibn-e-Maryam ko bheja, jo Taurat ki tasdeeq karne wale the jo unse pehle nazil hui thi. Aur humne unhein Injeel ata ki, jis mein hidayat aur noor hai, aur woh Taurat ki tasdeeq karne wali hai jo usse pehle nazil hui thi, aur Allah se darne walon ke liye hidayat aur naseehat hai. Aur Injeel walon ko chahiye ke jo kuch Allah ne us mein nazil kiya hai, uske mutabiq faisla karein.”

Quran gawahi deta hai ke Hazrat Isa al-Masih ko Hazrat Musa (alaihissalam) ke baad bheja gaya, yani unki kitaben aur taleemat aapas mein ek jaisi hain. Isi wajah se Hazrat Isa al-Masih ke pairokar sirf ek kitab nahin, balkeh Taurat, Zaboor aur Injeel-e-Shareef teenon ko padhte hain.

Quran ki yeh ayat yeh bhi bayan karti hai ke Injeel-e-Shareef hamari roohani zindagi ke liye hidayat aur noor hai. Yaqeenan, Quran Injeel-e-Shareef ko bahut bada ehtiram aur azmat ata karta hai.

Quran mein sau se zyada ayaat maujood hain jo is haqeeqat ki gawahi deti hain ke Injeel-e-Shareef Qadir-e-Mutlaq ki taraf se ek achhi kitab hai. Lekin Quran ki koi bhi ayat yeh nahin kehti ke Taurat, Zaboor ya Injeel-e-Shareef mein tabdeeli ho chuki hai. Phir yeh shararat-aamez khayal kahan se aaya? Agar yeh kitabon se nahin aaya, to phir yeh insano ki soch ka nateeja hai.

Ab sawal yeh hai ke agar muqaddas kitaben ek baat kahen aur insaan doosri baat batayen, to humein kiski baat maanni chahiye? Mere nazdeek yeh khayal, ke Injeel-e-Shareef badal di gayi hai, Khuda ki taraf se nahin balkeh insano ki taraf se hai. Is liye is khayal ko poori tarah radd kar dena chahiye.

Darhaqeeqat, yeh Iblees ki chaal hai ke woh logon ko yeh yaqeen dilaye, ke Injeel-e-Shareef badal di gayi hai. Shaitan chahta hai ke log Injeel-e-Shareef ki qudrat, khoobsurti aur haqeeqat se mehroom rahen. In jhooton ko radd kijiye aur Qadir-e-Mutlaq ki is sachchi wahi ki qudrat aur jamal ko khud aakar dekhiye.

Hamse Jurhne ke liye Icons par click karen.....

