

Roman Urdu



TAUBA KARNA AUR IMAAN LANA

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Hazrat Isa Al-Maseeh ki raah par chalne ka pehla qadam hai tauba karna aur imaan lana.

Jab Hazrat Yahya (Alaihissalaam) ne apni khidmat shuru ki, to unhon ne farmaya:

"Tauba karo, kyunki aasman ki baadshahi qareeb aa gayi hai."

Is paighaam mein unhon ne ailaan kiya ke Hazrat Isa Al-Maseeh hi aasman ke baadshah hain, jo duniya mein aaye. Is liye har shakhs ko chahiye ke apni zindagi unhi ko saup de. Jab Hazrat Isa Al-Maseeh ne apni khidmat shuru ki, to unhon ne bhi yahi paighaam sunaya: "Tauba karo, kyunki aasman ki baadshahi qareeb aa gayi hai."

Aaj bhi jab hum Hazrat Isa Al-Maseeh ka paighaam sunte hain, to humein tauba karni chahiye aur apni zindagi Allah ko saupni chahiye.

Yaad rakhein, tauba karna aur imaan lana alag nahin ho sakte. Tauba karna ka matlab hai purani ghalat raah chhor dena. Imaan lane ka matlab hai Hazrat Isa Al-Maseeh ki taraf mudna aur un par mukammal bharosa karna. Wohi ibaadat ke laiq hain. Wohi hain jinhon ne hamare gunaahon ke liye sooli par apni jaan di. Wohi hain jo qabr se zinda hue. Wohi hain jo Qiyamat ke din poori duniya ka hisaab leinge.

Aaiye ab hum is waqia ko Injeel Shareef mein (Luqaa 19) ko parheinge.

Phir Isa Yareehu mein daakhil hua aur us mein se guzarne laga.

Us shehar mein ek ameer aadmi banaam Zakkai rehta tha jo tax lene walon ka afsar tha.

Woh jaanna chahta tha ke yeh Isa kaun hai, lekin poori koshish karne ke bawajood use dekh na saka, kyunki Isa ke ird gird bada hujoom tha aur Zakkai ka qad chhota tha.

Is liye woh daud kar aage nikla aur use dekhne ke liye anjeer-toot ke darakht par chadh gaya jo raaste mein tha.

Jab Isa wahan pahuncha to us ne nazar utha kar kaha, "Zakkai, jaldi se utar aa, kyunki aaj mujhe tere ghar mein thehrna hai."

Zakkai foran utar aaya aur khushi se us ki mehmaan nawazi ki.

Yeh dekh kar baaqi tamaam log burburane lage, "Is ke ghar mein ja kar woh ek gunahgaar ke mehmaan ban gaye hain."

Lekin Zakkai ne Khudawand ke saamne khade ho kar kaha, "Khudawand, main apne maal ka aadha hissa ghareebon ko de deta hoon. Aur jis se main ne najaayaz taur se kuch liya hai use chaar guna wapas karta hoon."

Isa ne us se kaha, "Aaj is gharane ko nijaat mil gayi hai, is liye ke yeh bhi Ibraheem ka beta hai.

Kyunki Ibn-e-Aadam gumshuda ko dhoondne aur nijaat dene ke liye aaya hai."

Mere azeezo, is waqia ke teen hisse hain:

Zakkai gunahgaar tha – woh laalchi tha aur logon se zyada paisa leta tha. Hazrat Isa ne us se muhabbat ki – unhon ne us ka naam le kar bulaya aur us ke ghar gaye. Zakkai ne tauba ki aur imaan laya – us ne apni daulat ka bada hissa ghareebon ko dene aur naainsaafi se liya hua chaar guna lautane ka wada kiya.

Sochiye, ek laalchi aadmi kaise itna dariya dil ho gaya? Yeh Hazrat Isa Al-Maseeh ki taaqat hai. Isi tarah humein bhi karna hai. Jab hum Hazrat Isa ki raah par chalna chahte hain, to humein apne purane gunaah chhor kar un ki taraf mudna hoga.

Gunaah kai tarah ke hote hain – laalach, jhooth, chori, sharaab, zina yani badkaari, ghussa, zulm. Zakkai laalach ka shikaar tha.

Aap kis gunaah mein phanse hain?

Jaise Zakkai ne apni ghalat raah chhor kar Hazrat Isa Al-Maseeh ki raah pakdi, waise hi aaj aap ko bhi tauba karni chahiye aur imaan lana chahiye.

Umeed hai ke aap tauba kar ke imaan le aaye honge.

Hamse Jurhne ke liye Icons par click karen.....

