

Roman Urdu



PAAK GUSL YAANI BAPTISMA LENA

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Aaj hum doosra hukm seekhenge, jo hamare Khudawand Isa Al-Masih ne diya. Ye hukm hai paak ghusl lena yani baptism lena.

Jab hum tauba karke aur apne gunahon ko chhor kar iman late hain, tab hum baptism lete hain. Ye is baat ki nishani hai ke humne dil se tauba ki aur iman laye. Ye qadam Khudawand Isa Al-Masih ke peeche chalne ke liye bahut aham hai.

Aaj hum Injil Sharif se ek qissa dekhenge – Amaal 8:26-38. Is mein Allah ne apne ek bande, Hazrat Philippus ko bheja, taake wo ek doosre shakhs ko Khudawand Isa Al-Masih ka shagird banaye.

26 Ek din Rab ke farishte ne Philippus se kaha, “Uth kar junooab ki taraf us raah par ja jo registan mein se guzar kar Yarushalam se Ghazza ko jati hai.”

27 Philippus uth kar rawana hua. Chalte chalte us ki mulaqat Ethiopia yani mulk-e-Habsha ki malika Kandake ke ek khwajasara se hui. Malika ke poore khazane par muqarrar ye darbari ibadat karne ke liye Yarushalam gaya tha.

28 Aur ab apne mulk mein wapas ja raha tha. Us waqt wo rath mein sawar Yasayah Nabi ki kitab ki tilawat kar raha tha.

29 Ruh-ul-Qudus ne Philippus se kaha, “Us ke paas ja kar rath ke saath ho le.”

30 Philippus daur kar rath ke paas pahuncha to suna ke wo Yasayah Nabi ki kitab ki tilawat kar raha hai. Us ne poocha, “Kya aap ko us sab ki samajh aati hai jo aap parh rahe hain?”

31 Darbari ne jawab diya, “Main kyonkar samjhun jab tak koi meri rahnumai na kare?” Aur us ne Philippus ko rath mein sawar hone ki dawat di.

32 Kalam-e-Muqaddas ka jo hawala wo parh raha tha, ye tha:

“Use bher ki tarah zabah karne ke liye le gaye.

Jis tarah lela baal katrne wale ke samne khamosh rehta hai,
usi tarah us ne apna muh na khola.

33 Us ki tazleel ki gayi aur use insaf na mila.

Kaun us ki nasal bayan kar sakta hai?

Kyunke us ki jaan duniya se cheen li gayi.”

34 Darbari ne Philippus se poocha, “Meherbani karke mujhe bata dijiye ke Nabi yahan kis ka zikr kar raha hai, apna ya kisi aur ka?”

35 Jawab mein Philippus ne Kalam-e-Muqaddas ke isi hawale se shuru karke use Isa ke baare mein khushkhabri sunai.

36 Safar karte karte wo ek jagah se guzre jahan paani tha. Khwajasara ne kaha, “Dekhein, yahan paani hai. Ab mujhe baptism lene se kaun si cheez rok sakti hai?”

37 [Philippus ne kaha, “Agar aap poore dil se iman layein to le sakte hain.” Us ne jawab diya, “Main iman rakhta hun ke Isa Masih Allah ka Farzand hai.”]

38 Us ne rath ko rokne ka hukm diya. Dono paani mein utar gaye aur Philippus ne use baptisma diya.

Is waqie se, Khudawand Isa Al-Masih ke baare mein hum kya seekhte hain?

Sab se pehle, hum ye dekhte hain ke doosre paighambaron ne bhi Khudawand Isa Al-Masih ke aane ki peshangoi ki thi. Is waqie mein, khwajasara Hazrat Yasayah Alaihissalam ke tirpanwen baab se parh raha tha, jis ne hamare gunahon ke liye Khudawand Isa Al-Masih ki qurbani wali maut ke baare mein bataya. Ye Khudawand Isa Al-Masih ki ahmiyat ko zahir karta hai. Bahut se paighambaron ne un ke aane ke baare mein baat ki. Darasal, un ke baare mein Kitab-e-Muqaddas mein 300 se zyada peshangoiyan hain.

Hum ye bhi dekhte hain ke Khudawand Isa Al-Masih talaash karne walon ko apne paas la sakte hain. Is khwajasara ke paas koi sikhane wala nahin tha aur wo registan mein akela tha. Magar Khuda ne use dekha. Is liye Khuda ne apne rasool ko us ke paas bheja. Yahan hum Khuda ki azmat dekhte hain. Wo sab kuch janta hai aur sachche dil se talaash karne walon ko apne paas la sakta hai.

Pak ghushl yani baptisma ke baare mein hum kya seekhte hain?

Kya aap ne tauba ki hai aur Hazrat Isa Al-Masih par iman laye hain? Agar aap iman laye hain, to aap ko bhi paak ghushl mein, jise baptisma kehte hain, un ki pairwi karni chahiye. Jaisa ke Habshi khwajasara ke saath hua, baptisma ek khaas tarah ka ghushl hai jab Hazrat Isa Al-Masih par iman rakhne wala doosra shakhs humein paani mein poori tarah dubo deta hai.

Kyunke Khudawand Isa Al-Masih itne taqatwar hain, humein apni zindagi mein sirf ek baar baptisma lene ki zarurat hai. Baptisma se hum un ki taqat aur fazl se paak ho jate hain. Apne baptisma mein hum Khuda ke logon ka hissa ban jate hain.

Injil Sharif mein Romiyon ke baab 6 baptisma ke maani ke baare mein aur sikhata hai:

3 Ya kya aap ko maloom nahin ke hum sab jinhein baptisma diya gaya hai, is se Masih Isa ki maut mein shamil ho gaye hain?

4 Kyunke baptisma se humein dafnaya gaya aur us ki maut mein shamil kiya gaya taake hum Masih ki tarah nai zindagi guzarein, jise Baap ki jalali qudrat ne murdon mein se zinda kiya.

5 Chunarke is tarah hum us ki maut mein us ke saath paiwast ho gaye hain, is liye hum us ke ji uthne mein bhi us ke saath paiwast honge.

Ye Injil Sharif ka hissa baptisma ke ruhani maani sikhata hai. Jab hum baptisma mein paani ke neeche jate hain, to hum apni purani zindagiyan se Khudawand Isa Al-Masih ke saath mar jate hain. Bilkul jaise wo mare gaye aur qabr mein dafn kiye gaye, hum bhi apne aap ko apni purani zindagiyan se mara hua samajhte hain.

Phir jab hum paani se bahar aate hain, to humein Khudawand Isa Al-Masih ke saath ek nai zindagi di jati hai. Bilkul jaise wo murdon mein se ji uthe, hum baptisma ke paani se ek nai zindagi mein bahar aate hain. Agar aap Khudawand Isa Al-Masih ke saath ek nai zindagi chahte hain, to aap ko baptisma mein un ki farmabardari karni chahiye.

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